**SELF APPRAISAL**

**FOR VETERINARY SURGEON**

**FOR THE YEAR ...............(REPORTING PERIOD** …**..................... to ...............................)**

|  |  |  |  |
| --- | --- | --- | --- |
| **PART – A (General Information)** | | | |
| **1.** | **BIODATA OF APPRIASEE** | | |
|  |  | **Name** |  |
|  |  | Father's Name | ..................................................................................... |
|  |  | Designation | ..................................................................................... |
|  |  | Date of Entry  into Govt. service | ..................................................................................... |
|  |  | Date of present  place of posting | ..................................................................................... |
|  |  | Date of Birth | ..................................................................................... |
|  |  | Academic Qualification | ..................................................................................... |
|  |  | Professional Qualification | ..................................................................................... |
|  |  | Details of Trainings undertaken  during this year | ..................................................................................... |
|  |  | Special award/ Recognition during the year (if any) ............................................................................ | |
| **2.** | **STAFF POSITION** | | |
|  |  | **At Govt. Veterinary Hospitals:-** | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Sr. No.** | **Designation** | **No. of Sanctioned Post** | **Filled/ Vacant** | **Remarks if any** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | |
|  |  | **At subordinate Govt. Veterinary Dispensaries:-** | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sr. No.** | **Name of the Institution** | **Posts (Filled/ Vacant)** | | | **Remarks** | |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | | | |
| **3.** | **Details of any additional charge/ duties assigned during the year:-** | | |
| **4.** | **General Information about livestock in the area:-** | | |
|  |  | **Livestock Population of areas**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Cattle | ............ | Buffalo | ............ | Sheep | ............ | Goat | ............ | Pigs | ............ | | Poultry | ............ | Total | ............ |  | | | | | | | |
|  |  | **Breedable Population in the area:-**   |  |  |  | | --- | --- | --- | | Cattle = ............ | Buffalo = ............ |  | | |
|  |  | **Number of Gaushala/ Nandishala in the area …………NIL………………** | |
| **PART – B (Achievements under Breeding and Animal Health Activities)** | | | |
| **5.** | **Achievement under Breeding Activities:-** | | |
|  | 1. **Conventional Semen:-** | | |
|  |  | 1. Supervision of Artificial insemination work:-  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Sr. No. | Species | Targets | Achievement | %age | Remarks if any | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | |
|  |  | 1. Calves Born:-  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Sr. No. | Species | Targets | Achievement | %age | Remarks if any | | 1. |  |  |  |  |  | | 2. |  |  |  |  |  | | |
|  |  | 1. **Sex Sorted Semen** 2. Supervision of Artificial insemination work:-  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Sr. No. | Species | Targets | Achievement | %age | Remarks if any | | 1. |  |  |  |  |  |  1. Calves Born:-  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Sr. No. | Species | Targets | Achievement | %age | Remarks if any | | 1. |  |  |  |  |  |   iii. Scrub Bull Castration (Nos.) …………………... | |
|  |  | iv. No. of Bulls Supplied in the area (if any) .............................. | |
|  |  | v. Progress under National Dairy Project (only for NDP Areas) .............................. | |
| **6.** | **Achievement under Animal Health Work:-** | | |
|  |  | **Vaccination**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sr. No.** | **Name of Vaccination** | **Targets** | **Achievement** | **%age** | **Remarks if any** | | 1. | HS and FMD Dual Vaccine |  |  |  |  | | 2. | FMD (Sheep/Goat/Pig) |  |  |  |  | | 3. | Black Quarter |  |  |  |  | | 4. | Enterotoxemia |  |  |  |  | | 5. | Sheep Pox |  |  |  |  | | 6. | Swine Fever |  |  |  |  | | 7. | Brucella |  |  |  |  | | 8. | Rabies |  |  |  |  | | 9. | Any Other, PPR |  |  |  |  | | |
|  |  | **INAPH Updation**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Sr. No. | Name of Vaccination | Total Eligible Population | Animals Vaccinated | Animals data uploaded on INAPH | %age (iii)/(i)x100 data uploaded Out of total eligible | **Remarks by VS** | **Remarks by SDO** | |  |  | (i) | (ii) | (iii) | (iv) | (v) | (vi) | | 1. | HS and FMD Dual Vaccine |  |  |  |  |  |  | | 2. | Brucella |  |  |  |  |  1. **Treatment:-**  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Sr. No. | Categories of  OPD Cases | Outdoor | | Health and Infertile Camps | |  | Grand Total | Remarks if any | | Target | Achievement | Target | Achievement | Target | Achievement |  | | 1. | Surgery |  |  |  |  |  |  |  | | 2. | Medicine |  |  |  |  |  |  |  | | 3. | Gynaecology |  |  |  |  |  |  |  | | Total | |  |  |  |  |  |  |  | | 4. | Deworming |  |  |  |  |  |  |  | | Grand Total | |  |  |  |  |  |  |  | | |
|  |  | 1. **Details of any disease Outbreak and its management (if any)** No any type of outbreak | |
|  |  | **v. Disease Diagnostic and Surveillance Work:-**   |  |  | | --- | --- | | No. of Sera Samples Collected/ Tested | = | | No. of Faecal Samples Collected/ Tested | = | | No. of Blood Samples Collected/ Tested | = | | No. of Urine Samples Collected/ Tested | = | | No. of Milk Samples Collected/ Tested | = | | No. of Any Other- Skin Test (Please Specify) Sample Collected/ Tested … =  No. of Milk Samples sent to LUVAS Lab = | | | |
| **PART – C (Achievements under Departmental Schemes)** | | | |
| **7.** | **Milk Recording under Departmental Developmental Schemes:-** | | |
|  |  | 1. **Progress of Scheme in area of GVH:-**  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr. No. | No. of Animals recorded | Target | Achievement | Remarks if any | | 1 | No. of Buffaloes recorded |  |  |  | | 2 | No. of Indigenous Cow Recorded |  |  |  | | |
|  |  |  | |
| **8.** |  | **Establishment of Livestock Units under various departmental schemes for General Category:-**   1. **Progress of Scheme in area of GVH:-**  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr. No. | Type of Unit | Target | No. of Unit established | Remarks | | 1. | Dairy unit |  |  |  | | 2. | Sheep Unit |  |  |  | | 3. | Goat Unit |  |  |  | | 4. | Piggery Unit |  |  |  | | 5. | Backyard Poultry |  |  |  | | |
| **9.** |  | **Establishment of Livestock Units under various departmental schemes under SCSP:-**   1. **Progress of Scheme in area of GVH:-**  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr. No. | Type of Unit | Target | No. of Unit established | Remarks | | 1. | Dairy unit |  |  |  | | 2. | Sheep Unit |  |  |  | | 3. | Goat Unit |  |  |  | | 4. | Piggery Unit |  |  |  | | 5. | Backyard Poultry |  |  |  | | |
| **10.**  **11.**  **12.** |  | **Establishment of Livestock Units under other than departmental schemes:-**   1. **Progress of Scheme in area of GVH/ GVD:-**  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr. No. | Type of Unit | Target | No. of Unit established | Remarks | | 1. | Dairy unit |  |  |  | | 2. | Sheep Unit |  |  |  | | 3. | Goat Unit |  |  |  | | 4. | Piggery Unit |  |  |  | | 5. | Backyard Poultry |  |  |  |   **Livestock Insurance**   1. **Progress of Scheme in area of GVH:-**  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Type of Activity | Animal Insured | Beneficiary | Claim Lodged | Claim Rejected | Claim Amount Disbursed | | General |  |  |  |  |  | | SCSP |  |  |  |  |  |   **Fodder Development works (Fodder Plot/ Fodder seed distribution)**   |  |  |  | | --- | --- | --- | | a) | Rabi = ……………… |  | | b) | Kharif …= ……………… |  | | |
|  |  |  | |
|  |  |  | |
| **PART – D (Achievements under Miscellaneous Activities)** | | | |
| **13.**  **14.**  **15.** | **Achievement in Mukhyamantri Antoday Privar Utthan Yojna (MMAPUY)**   1. Progress of Scheme in area of GVH/ GVD:-  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Applicant applied/ Received for AH Schemes | Total Applications processed | Applications sent to bank | Applications Sanctioned by Bank | Total Unit Established | Application Rejected | Remarks/ Reasons for rejection if any | |  |  |  |  |  |  |  |   **Achievement in PKCC**  i. Progress of Scheme in area of GVH/ GVD:-   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Applicant applied/ Received | Total Applications processed | Applications sent to bank | Applications Sanctioned by Bank | Total Unit Established | Application Rejected | Remarks/ Reasons for rejection if any | |  |  |  |  |  |  |  |   **Publicity & Extension Works:-** | | |
|  |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | Sr. No. | Name of activity | Targets | Achievement | Remarks if any | | 1. | Women Awareness Camp |  |  |  | | 2. | Ascad Camp |  |  |  | | 3. | Kisan Gosthi |  |  |  | | 4. | Participation in Livestock Show/ Pashu Mela/ Agri-summit |  |  |  | | |
| **16.** | **Tree Plantation:-**   1. Total Tree = 2. No. of Tree in GVH = 3. No. of Tree in GVD = | | |
| **17.** | **Miscellaneous Works:-** | | |
|  |  | Issuance of Health Certificates ………… | |
|  |  | Issuance of Post-Mortem Certificates:- = | |
|  |  | a) Vetrolegal Cases ……… | |
|  |  | b) Insurance/ Other Cases …………………… | |
| **18.**  **19.**  **20.** |  | Issuance of Transport permit ………………………….  **NAIP Phase –III Progress Report**  **RGM-PT and RGM-PS Report:**  **Any Special relevant work/ Emergency Duty Assigned to Veterinary Surgeon** | |
| **21.** |  | **Achievements under General Animal Welfare Work:-** | |
|  |  | (Please provide information in “paragraph form” for works related to General Welfare/ Wellbeing of Livestock including work performed in Gaushala/ Nandishalas the area.) | |

**Certificate By Veterinary Surgeon:**

It is certified that all the figures shown in self appraisal are based on the official record as available in

GVH ...........................................

(Signature and Name of VS with date)

**Verification by SDO:**

It is verified that the self appraisal stands verified based on the MPR of the GVH ......................................................... as available in office.

(Signature and Name of SDO with date)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAIP Phase-III Progress Report** | **Proforma is valid only for District Bhiwani, Charkhi Dadri, Palwal, Panchkula and Sonepat** | **Name of GVH/ GVD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)** | % Achievement | |  |  |  |  |  |  |  | **Verified by SDO/ VS Name of VS/ VLDA & Signatures** |
| Calves born and ear tagged | Total |  |  |  |  |  |  |  |
| Female |  |  |  |  |  |  |  |
| Male |  |  |  |  |  |  |  |
| Conception rate % | |  |  |  |  |  |  |  |
| Total No. of PD Done | |  |  |  |  |  |  |  |
| PD -ve | |  |  |  |  |  |  |  |
| PD +ve | |  |  |  |  |  |  |  |
| No. of farmers benefited | |  |  |  |  |  |  |  |
| Total No. of A.I. done | |  |  |  |  |  |  |  |
| No. of 3rd A.I. done | |  |  |  |  |  |  |  |
| No. of 2nd A.I. done | |  |  |  |  |  |  |  |
| No. of 1st A.I. done | |  |  |  |  |  |  |  |
| No. of animals inseminated | |  |  |  |  |  |  |  |
| No. of villages reporting | |  |  |  |  |  |  |  |
| Target allotted to GVH/ GVD | |  |  |  |  |  |  |  |

**Proforma is valid only for District Bhiwani, Charkhi Dadri, Sonipat,**

**Rohtak, Jhajjar, Hisar and Jind districts**

**RGM-PT (Buffalo)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Centre**  **GVH/ GVD** | **Total A.I. Target** | **Achievement** | **A.I. Done under RGM-PT** | **Calves born under RGM-PT** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Proforma is valid only for District Bhiwani, Charkhi Dadri, Rohtak and**

**Jhajjar, Hisar and Jind districts**

**RGM-PS (Cow)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Centre**  **GVH/ GVD** | **Total A.I. Target** | **Achievement** | **A.I. Done under RGM-PS** | **Calves born under RGM-PS** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Verified by SDO/ VS Name of VS/ VLDA & Signatures**